Synopsis on each Black Howk War Veteran in 12 Man Rictione: John Crook: 1831- of Eng. Early Historian & farmer of Heber IlAsh & Timpanoges Valley. Black Hawk war vet. Lee "HBUM" pp 14, 319-320, and "under was alsh skies", p 147. Back Row L to R: William McDowald: 1834-1921 & First Wasatch Co. Treasurer, farmer, Stock vaiser, & Vet. of Walker & Black Hawk War, See "HBUM", p 421 & "underwasatch Skies", James B. Hamilton 1842- of Illinois. Farmer in Midway and Veteran of Black Hawk War. See "HBUM" D 656-7 2011 " VISIO. " p 150 = my addition. p 656-9 and " Knoler wasatch Skies p 148 where it lists him as a member of the Joseph Incoured Cavalry & in Black Hawk campaign. John Hamilton Jr 1834-1917 of Ireland. Blacksmith, former, teamster, Black Hawk War Veteran. See HBU Mpp \$ \$69-871 and "under wasatch Sleies", p. 147 He was a major in the Battalion Staff in the Wesatch Co. Militia and 1st wasatch Co, See" HBUM'p 25 James Price 1837-1914 of England. Farmer, Butcher, and Veteran of Black Hawk War. See "HBUM", p. 1034

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FamilySearch Report

-2- 12 man Picture Could:

Middle Row Lto R:

Noah Mayoh * 16 July 1849 in Bolton Lanc., Engl † 18 Aug 1916

Black Hawk war Vet

Sidney Hyrum Epperson: 1832-1913 of Indiana. Fioneer, Presiding Elder of the upper Settlement in apper Snake Creek, Surveyor, Presided over midway ward till 1870, Outpost body quard of Brigham Young, Capt of Provo Cavalry, Comissioned Major of U.S. Sweernment of Indian Elder Veterans, & major in Wasatch Co. Militia & Black Hawk lear Veteran. See "HBUM" pp 648-649, and "UWS". 147

Mos

George Mailes: 1846-1840 of England. Bushing the

John Muray Murdoch: 1821- of Scotland. Professional shepherd of sheep, pioneer, first recorder of Wasatch Co, Patriarch of wasatch Stake, Capt. in Black Hawk War. See "HBUM", pp 444-446, and "UWS", p 150.

James Wheeler frovost: 1843-1925 of new Jersey. True pioneer, and logger for the John Walkins sawmill in midway, I Veteran of Black Hawk War. See "HBUM," p 669 of "Linder was atch Shies", p 148.

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12 man Picture of Black Hawk Vets could Front Row - Lto R; Nymphus Covidon Murdock 1833-1917 of Rew York. Ploueer of 184 in Eldredge Co, Stovekeeper in Clayfork. Charleston, Bishop in Charleston Wah, oreamery oper-ator, missionary to Eastern States, member Wah State Regislature, minute man, Vet. of Black Hawk War. See "HBUM," p1079-1031, and "Wws" p147 of scotland. James Dock Shanks 1833-Pioneer of 1853 in Jacob Gates Co., farmer, gardner of flowers & vegetables, fife player in local marshal band, home missionary, Supt of Riverdale SS. See HBUM," pp 477-8 & "UWS," p 149. Vet. of Black Hawk war & fife major in the Thomas Todd Infantry Co. RRH 2-17-95 Zuel Graft

FamilySearch Report

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John Crook was born October 11, 1831, in Trenton, Lancashire, England. He married Mary Giles, September 6, 1856. John died March 31, 1921, at the age of 89, one of the stalwart builders of the valley.

John Crook, together with Robert Holden, were baptized into The Church of Jesus Christ of Latter-day Saints in the spring of 1847. John was baptized by Uncle Peter



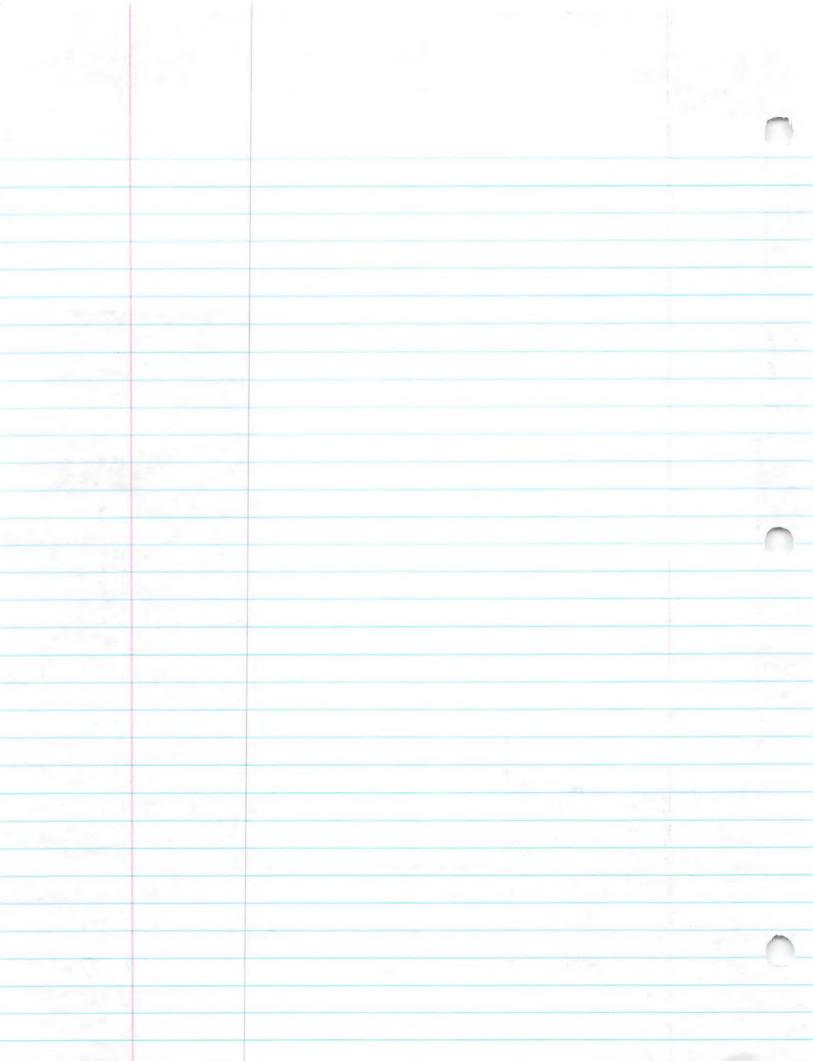
JOHN CROOK Original Settler and Early Historian

Mayho in the Brook of Hallith Wood. On January 1, 1851, he left Old England for America, arriving in Salt Lake City August 15, 1856. In his diary he relates many interesting incidents of the trip to America, the good times and the hard times. He was an ice peddler when he decided to come to Utah with the Giles family (William Giles). Mary, a member of the Giles family, later became his wife. They came to Utah in the E. B. Tripps company. He married Mary Giles September 6, 1856, in Provo City. In June, 1859, the west half of Heber was laid off in city lots, and in July he moved camp to that city and commenced hauling logs and building a house. When Wasatch Stake was organized, July 5, 1877, and Heber was divided into East and West Wards, John Crook was chosen first counselor to Bishop William Forman of the Heber West Ward. He was especially interested in music, genealogy and history, and was considered one of Wasatch County's best historians. He was the first choir leader in Heber. His vocation was farming and stock raising, and he was the owner of the first red sandstone quarries in this area.

Mary Giles Crook was born April 13, 1833, in Calvertson, Nottingshire, England, to William Giles and Sarah Huskinson. She died September 5, 1888.

Mary Giles Crook was married about a month after their arrival in Utah. She and John Crook were married by Bishop Jonathan O. Duke, Sr. Their first home was a covered wagon box, their next home was a two-room adobe house. The winters of '56 and '57 were very severe and the snow was very deep. Her husband, John, hauled willows from the river bottoms for firewood. Sometimes while working he would sink up to his armpits in the snow. In the fall of 1856, wheat was scarce and flour was \$6 per hundredweight. She. like many other pioneer women, had to grind the wheat by hand in the little coffee mill. In November of '59 a baby girl came to the home of John and Mary Crook. They named her Sarah Elizabeth. This was the second child born in the valley. The home was built in the fort, thus protecting them from the Indians. After leaving the fort they built a three-room log house, later a red sandstone home, which is still standing and is occupied by a granddaughter, Mabel Crook Lyon. The sandstone was from John's quarry, five miles east of town. At the time of the diphtheria epidemic she went into the homes and helped care for the sick and dying. She acted as a counselor in the Relief Society to President Katie Forman.

Relief Society to President Katie Forman.
Children: John William, Mrs. John Carlile (Sarah Elizabeth), Heber Giles, George and Franklin (both died in infancy), Mrs. Jonathan O. Duke (Mary Jane), Thomas Huskinson, Frederick, and Mrs. Joseph Callister (Margaret Ann).



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WILLIAM McDONALD

William McDonald was born on November 16, 1834, in Crawford Burns, County Dawn, Ireland. He was the son of James and Sarah Ferguson McDonald. When a sonn man he came to the United States the his parents, who were Mormon consents. They lived in Nauvoo and Bonepart, Lova, until they acquired three yoke of oxen, to wagons, two cows and a pony. In the printing of 1850 they began the long journey to Zion. James, the father, died of cholera and was buried without a casket on the unks of the Platte River. The family first rettled in Springville, moving to Heber City in 1862.

William was the fourth child of the fambeing 16 when they came to Utah. He

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married Seriah Jane Shirts on December 10, 1853, who was from Cedar City. They were the parents of 20 children, as follows:

Jane, Sarah Ann, William, Margret Seriah, James, Mary, Eliza Ann, George, Olive, Nancy, Rhoda Frances, Joseph, Lucy and Robert (twins), Fannie Levina, Ermina, Alma, John, Lenora and Allilea.

William McDonald was a High Priest and worked on the Nauvoo Temple before coming to Utah. He became the first county treasurer of Wasatch County, selectman same county. He was a scout in the Echo Canyon campaign, a veteran of the Walker and Black Hawk Indian Wars, a farmer and a stock raiser. On November 3, 1865, he married Ann Elizabeth Shirts, who was a sister to his first wife. There were 12 children, namely:

Hyrum, Seriah Jane, Margaret Ann, Henry Carlos, Susan Sophia, Elizabeth, Joseph William, Elva Loretta, Clara L., Edward, Daniel Lewis and Maudia May.

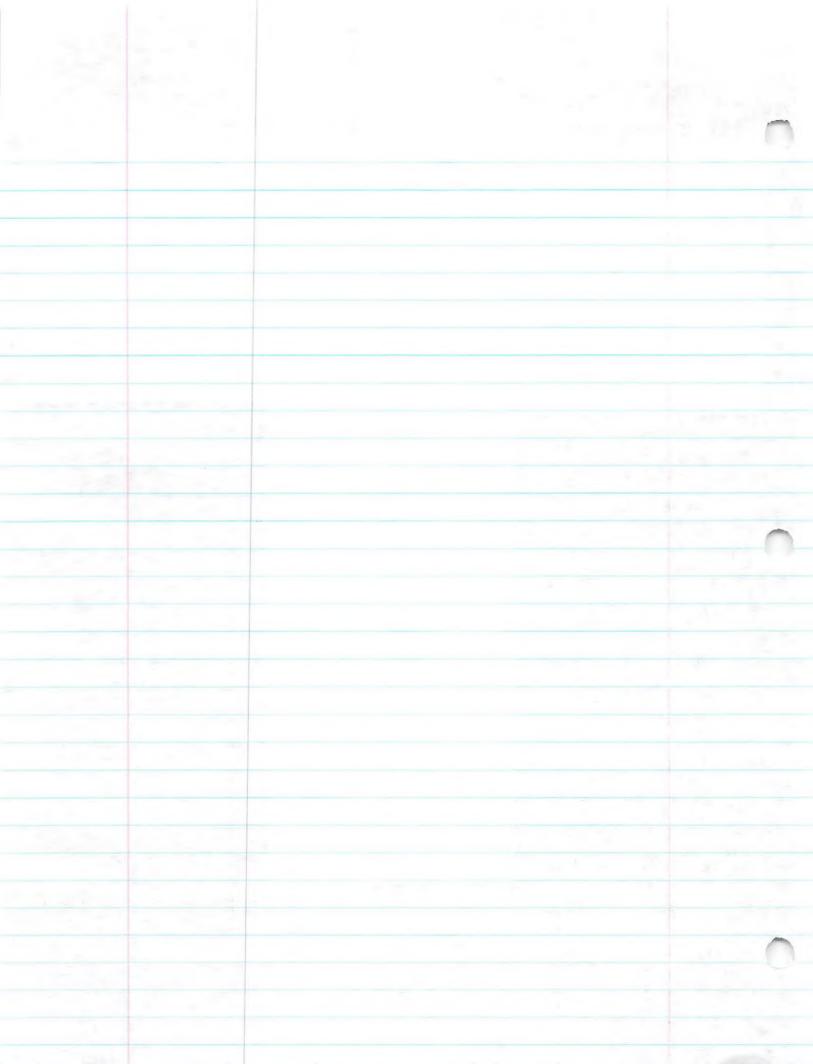
William McDonald died November 2, 1921, and is buried in Provo Cemetery.

SERIAH SHIRTS

Seriah Shirts was born December 27, 1838, in St. Louis, Missouri. Her parents were Peter Shirts and Margret Cameron Shirts. She came to Utah in 1853 and her family settled in Cedar City. She married William McDonald on December 10, 1853, and became the mother of 20 children. She died April 20, 1919, being buried in Heber City Cemetery.

ELIZABETH ANN SHIRTS

Elizabeth Ann Shirts was born July 15, 1849, in St. Louis, Missouri. Her parents were Peter Shirts and Margret Cameron. She came to Utah in 1853, and her family settled in Cedar City. She married William McDonald November 3, 1865, and became the mother of 12 children. She was buried in Provo Cemetery.



JAMES B. HAMILTON MARTHA JANE SHELTON HAMILTON

James B. Hamilton, son of Andrew Hamilton and Ella Wilson. Born Novel 2, 1842, Hancock County, Illinois. Martha Jane Shelton December 17, 1865 Mound City, (later Midway) Utah. August 13, 1914, Midway.

Martha Jane Shelton, daughter of Steen Shelton and Abigail Harris. Born 1: 22, 1844, at Nauvoo, Hancock County linois. Died March 16, 1927, Midway

James came to Utah from Nauvoo whis parents and later assisted in bring immigrant companies to Utah during

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MIDWAY BIOGRAPHIES

He was a veteran of the Black Hawk Indian War, was a member of the 66th Quorum of Seventy and a faithful ward teacher throughout his life. He spent his life in farming in Midway.

Martha Jane came with her parents in 1848 to Utah and settled in Provo. She endured the rugged pioneer life, and was left fatherless at the age of five. As soon as she was able she left home and worked for a family for her room, board and clothing. At the age of 17 she came to Provo Valley in the company of Catherine Stewart and John Faucett, her brother-in-law She lived in the Upper Settlement and enjoyed the many dances, sleighrides and amusements of the day.

In 1865 she met and married James B. Hamilton and spent her life rearing a family and helping in her husband's farming activities.

She was active in the Church throughout her life, serving more than 50 years as a Relief Society teacher. She spent much time visiting the poor and needy, and throughout her life bore strong testimony of the Gospel of Joseph Smith, the Prophet.

Children of James and Martha Jane were:
Mrs. Levi (Ella) Snyder
Mrs. Joseph (Nancy Jane) Nielson
James married Elizabeth Kummer
Mrs. Kimball (Louisa) Snyder
Mrs. William (Margaret) Campbell
William
Mrs. Theophlis (Mary) Chambers

Mrs. Theophilis (Mary) Chambers
Theodore Hyrum married Myrtle White
David married Della Van Wagoner
Emma died in childhood.



JOHN JR. AND MARY McDONALD HAMILTON FATHER

Samuel and December : Belfast to 1 pool becaus leave on Ja Lorenzo Sr with Capt. them. The March 15, Mississippi 12, 1843. I to sharpen August 15 Prophet Jos

John Jr. River by They rema they were River by th to Missour blacksmith persecution saints and taken by th

The peop gaged as a was planni offered to for him if h he had left and that he mountains crowded w bid them a

They sta arrived in At that tim for volunte ment which uel volunte adobe yard adobes to b for Parowa 1851. John adobe hous

Blacksmith shop. The rest of the family went to Parowan, the following fall.

July 24, 1853, the Walker War broke out and John Jr. served through the entire war. "We were ordered into Cedar from where we lived on Shirts Creek or what is now Hamilton Fort. We had to gather our crops by working all day and standing guard every other night, until the war which lasted two years, ended.

When but a little more than five years old, his wife, Mary McDonald, and brothers





John Hamilton, Sr. was born in Saintsfield County of Down, Ireland, July 12, 1807, a son of Abel Hamilton and Mary Jamison. Married Mary Creighton, daughter of John liately after went to Cedar City and Myra Creighton on May 22 1827.

SON, JOHN JR.

John Hamilton Jr. was born August 6, 1834, at Hillsborough County of Down, Ireland a son of John and Mary Creighton Hamilton. Married Mary McDonald, October 1, 1854. She was born October 4, 1838, at Crafords Burn, County of Down, Ireland, a daughter of James and Sarah Ferguson McDonald. Mary died at Buysville (Daniel) December 3, 1899. John married Janet (Jennett) Cochren, May 15, 1901. She died February 7, 1912, at Waterloo, Mont. John died April 9, 1917, at Heber.

Life History of John Jr. and Mary McDonald Hamilton

John Hamilton Sr. was raised in Hillsborough, County of Down and learned the blacksmith's trade with his father.

He and wife had three sons, William,

Samuel and John Jr.

John Sr. and Mary Creighton had been brought up strictly in the Church of England and thought it was the true church until they heard Elder Theodore Curtis teach. They were baptized in November 1840.

John Sr., and Mary C. with their sons. 869

UL UPON THE MOUNTAINS

came to America. They settled in the spring of 1844, where they until the summer of 1847, when d to Bonaparte, Iowa.

the McDonald family started for ring in Salt Lake City in Septemyear. The father died of cholera

trip

ent to Mountainville (now know) Utah County, where they lived winter. In the spring of 1851 d to Springville. Here she met and e with John Hamilton, a young Iron County. They were married

John was called to go to La evada for a year to work in the The mines failed and he returned

John and Mary moved to Shirt ilding a fort 96 feet square with e feet thick, there, and that sam was called to Salt Lake to take prothers and sisters to Cedar City of 1858 they returned to Spring in 1859 moved to Provo Valley ry was the second woman to enter In 1859 John was appointed Provo Valley by Brigham Young he held five years. He took up uilt the first rock house in Heber the Black Hawk War broke out served in it as a major and wa eral expeditions. They had to go rever they went.

ring of 1868, the grasshoppers di ir crops so John took a four mui nade a trip to Laramie, Wyon lo Then he returned in the fall he the U.P. Railroad in Echo Can th and then with his family, were parents at Hamilton's Fort. They to move back, which they did hey adopted an Indian girl, Ann who was born October 1

1867, they obtained her in exchange for

In 1870 John had a contract to haul th U.S. mail from Cedar City to St. Georg twice a week, later three times a week uni 1874. He built a large brick house and de voted his time to farming and teaming.

In 1891 they returned to Heber when John bought a farm at Buysville where the resided until Mary died December 3, 150 In 1892, John was ordained a High Price by Apostle Francis M. Lyman. Same year

DANIEL BIOGRAPHIES

was made first counselor to William McGee, presiding elder. Later he was set apart as ward clerk by F. M. Lyman.

John visited a son at Hamilton Fort and ldaho, returning to Heber in 1901. He visited around with his children in Utah, Idaho and Montana and then came to spend his last days with his daughter Mrs. George (Sarah)

McDonald at Heber.

Funeral services for John were held in the Second Ward. The Indian War veterans attended the services in a body, carrying the flag. Counselor Crook took charge of the service. The Second Ward choir rendered musical selections. J. C. McDonald gave the opening prayer. R. S. Duke, J. R. Murdock, E. D. Clyde and Bishop Joseph Rasband eulogized their dead friend. Closing prayer was by Henry L. McMullin.

At Daniel, John had a small store at his residence which stood on an acre on the T. H. Jones farm, just over the fence east of the John P. Anderson farm. His first place was on what is the Oaks farm. He also brought molasses from the Utah's Dixie to

sell.

Mary and John were the parents of twelve children:

John Creighton, James McDonald, Abel Samuel, Mary Lovina Jane, Margaret Franda, Emma Elizabeth, Rachel Jamerson, Joseph Layson, Anna Mennorow, Indian girl.



JAMES AND ANN POWELL PRICE



James Price was born May 17, 1837, at Ludlow, Staffordshire, England, son of James William and Ann Danks Price. He married Ann Powell on March 28, 1857, in England. She was born on June 2, 1840, at Bromwich, Staffordshire, England, daughter of George and Maria Mousley Powell. James died October 16, 1914. Ann died July 20, 1917.

In May, 1864, James and Ann Price along with the George Powell and Edward Payne families sailed on board the ship General McClellan for America from England. After a successful crossing these families joined the Joseph Rawlins immigrant train and proceeded to cross the plains to come to Utah. They arrived in Utah in the fall of 1864

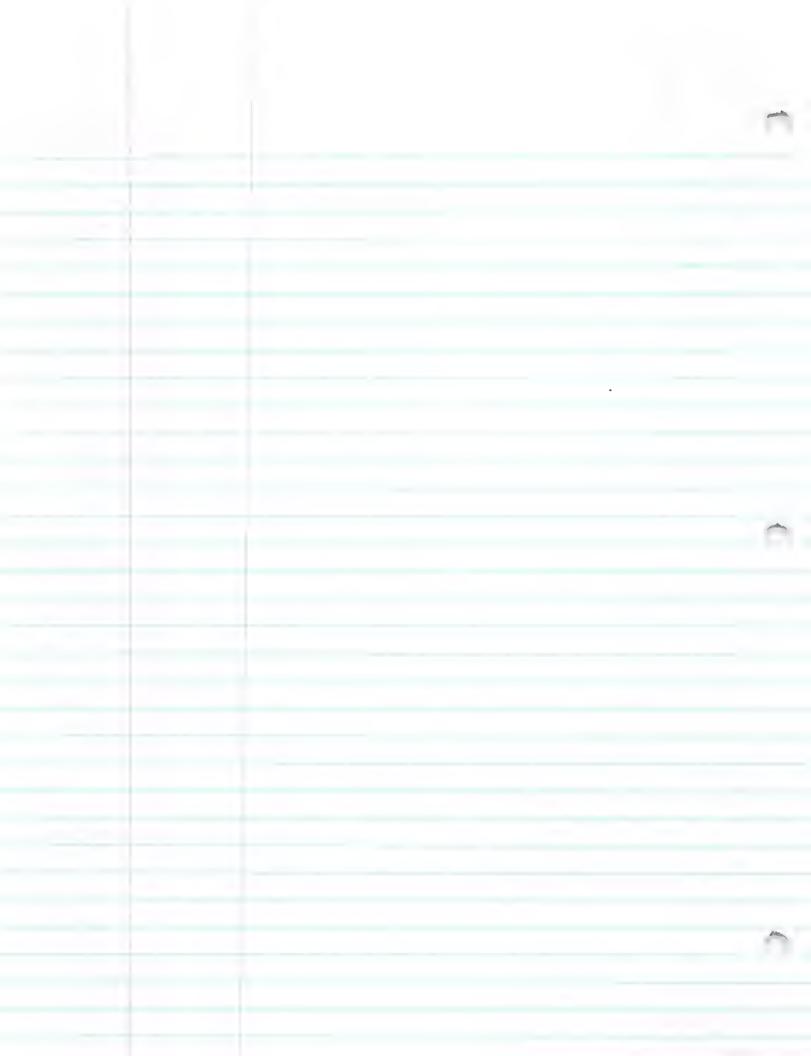
They arrived in Utah in the fall of 160% and proceeded on to Heber where they lived for a short time then settled in Charleston where they spent the rest of their lives.

1034

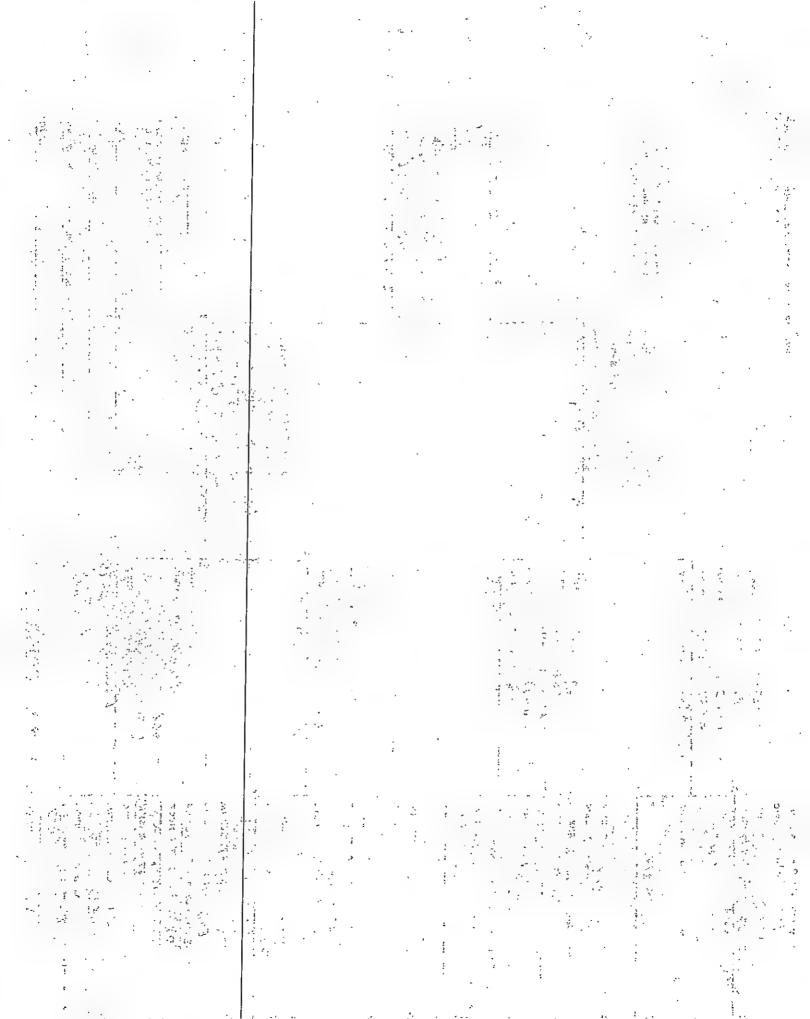
V BEAUTIFUL UPON THE MOUNTAINS

They engaged in farming and James also did butchering of pork and beef.

They were parents of 13 children: Anni George, James William, Maria Rawlin-Sarah Jane, John Heber, Emma, Charles Edward, Rachel Mary, Margaret, Lottic Rozine, May Bell. 1034



| | | PEDIGREE (|
|-------------------------------------------------------------|---------------------------------------|--------------------------------|
| DATE | | |
| NAME OF PERSON SUBMITTING CHART | | |
| STREET ADDRESS | | Noah Mayok |
| SIREE! ADDRESS | | BORN / JUN 1548 |
| CITY ST | ATE | BORN 16 J4W 1518 |
| NO. 1 ON THIS CHART IS | | WHERE Bolton-Lai |
| THE SAME PERSON AS NO | | WHEN MARRIED 2 COCT |
| ON CHART NO | _ | DIED 10 Quq 1916 |
| ON CHART NO | Peter Joseph March | WHERE Kleper |
| - | Peter Joseph Mayoh BORN 9 Dec 1880 | - - |
| | WHERE Heber-Litah | |
| | WHEN MARRIED 15 Sept. 1909 | |
| | DIED 19 JUTIE 1956 | İ |
| | WHERE Heber-Litah | |
| | | BORN 22 mar / |
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| | | WHERE BOITEN L. |
| | | DIED 2 July 1933 |
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| BORN 26 NOV. 1916 | 1 | |
| WHERE Heber, Wtah | | |
| WHEN MARRIED 7 June 1939 | | |
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| Leah Ball | | 250000110 |
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| | | where Heber- Lit |



SIDNEY HYRUM AND MARY JANE ROBEY EPPERSON



/ BEAUTIFUL UPON THE MOUNTAINS

Sidney Hyrum Epperson was born December 31, 1832 in Montgomery Count; Indiana, a son of Elias and Nancy Lunica Dalton Epperson. He married Mary Jane Robey in 1853. Died June 1, 1913 in Midway.

Mary Jane Robey Epperson was bor: April 28, 1836 in Harrison County, Wes-Virginia, a daughter of Jeremiah and Rut Tucker Robey. She died May 15, 1915 in Midway.

In 1837 the Epperson family moved t Lipton, Iowa, where they settled on a quar ter section making a new home.

In 1852 they had the urge to move furth er west. They purchased a farm on Hone-Creek which was then being rapidly populated by the Latter-day Saints who werpreparing for their exodus west to follow the main company who had earlier preceded them.

It was in Council Bluffs, Iowa where th Eppersons first heard the true Gospel colleges. Christ. Some of them became converts and had a desire to go to the Rocky Mountains with migrating saints, amonthem Sidney H. Epperson, his sister, Martha, and her husband, Henry Busenbark They made the trek across the plains with Captain Wood's Company. They arrived it Captain Wood's Company. They arrived it Salt Lake where they stayed but a shortime, then moved on to Provo where they settled for a few years.

In 1853 Sidney H. Epperson married Mary Jane Robey, a beautiful girl from "Old Virginny" whom he met while crossing the plains. They had a family of 13 children

His early life had prepared him for rugged pioneer life which he experienced as he built his home in Provo. Some years the crops were good, other times they were destroyed by grasshoppers and crickets Their greatest trouble was the Indians who stole their cattle and mules and pillaged their farms. They were undaunted in their faith and courage.

Sidney became a member of the Utai Militia and was appointed Captain of the Provo Cavalry and was later commissioned Major of the U.S. Government, of Indian War Veterans. He was an outpost body guard of Brigham Young.

In April of 1859 he decided to move northwith a group of other families, Jeremial Robey, Mark Smith, David Wood and Jesse McCarrol. They settled on the west banks of a stream called Snake Creek by a cotton

woman. She helped care for the sick. She

a most devoted mother to her children, ays willing to do and sacrifice for their fort. She died after a brief illness, and mourned as a loving mother, a kind ad, and a good neighbor. She was also faithful and true to the Gospel of the Christ, and died as she had lived, a Latter-day Saint.

hildren of Sidney and Mary Jane Epon were: igney Theophelus married Eliza Van

genen harles Alonzo married Elizabeth B. Cole-

Tary Laverna Epperson married Dean rest later John Baum remiah Albert, single

'ipton Elias married Mary Jane Bonner 'iola Delphina married Adelbert Alexan-

lobert Ross married Bertha Drew Spring-

Villiam Henry married Katherine Bunnell imon Shelby married Lydia Melissa ith

Daniel David, single
luth Lenica married William Mathews,
r James McNaughton
l'rank Sherman married Ada Mohlman,
r Layerna Horrocks

Ilmer Drew married Maud Barker, later e Davis.

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Jeo Bilos Ito M may Ever wood Blacksmille Log shop at 3 NMain + 19 may 1823 Eng Uncle Geo Blacksm. Ref 30, 148, 366 Came in 1856 hove To Nelson 1860

Geo Thos WMM X 3 Sep 1846 Och 45 115 Come her 62 1066 ar Sep 62 Councilor Black Heevker to grap work Januar 1877 X 16 AT V1846 Lam. Eng Son of Thos H 4 Eliz Moore Carne 1896 win 1st by to 52 Black Hawker 1866 00 Sarah Daybell in & H

In September 1848, Presidents Young and Kimball brought into the valley of the Great Salt Lake two large companies of Saints from Winter Quarters, making the number of souls in the colony about 5,000. It was now time to put into effect President Young's plan of colonization. In Alarch, 1849, John S. Higbee, who had accompanied Parley President Young to form a settlement on Provo President Young to form a settlement on Provo numbering nearly 150 souls! set out under Higbee to found Provo City.

The settlers took with them provisions, seed, implements, and livestock, the last named consisting of a few horses, but mostly oxen and cows. After three days' travel, they arrived at Provo River about March 12, 1849. Three miles from the place where they later built their fort, they were met by the Timpanogos Ute Indians, who were greatly excited by the advance of the whites into the Indian country. The colonists were ordered to stop and were not allowed to advance further until they had meter not allowed to advance further until they had entered into a treaty with the Indians. Dimick B.

L. The following sie the names of the first settlers of provo:
John S., Isasc, Charlotte, Hannah Joseph, Emma, Micros, and Sophia Highee; John D. Carter; George Day; John, Martha, Merril, Thomas, Margaret, Wesley, Samuel, John, Luca A., and Joseph Wheeler; John Julia A., John, Luca A., and Joseph Wheeler; John Julia A., John, L., Samuel, Blackburn; Dimick B., Lot. Clark, and Clarias Huntington; Samuel, William H., Adeline M., John Clarias Huntington; Samuel, William H., Adeline M., John M., Nyilliam E., John J., Polly Ann, Elizabeth C., Joseph M., Villiam E., Iohn J., Polly Ann, Elizabeth C., Joseph M., Villiam E., Iohn J., Polly Ann, Elizabeth C., Joseph M., Tyrilliam E., Iohn J., Polly Ann, Hyrum S., Richard A., Elizabeth, and Lucenda M. Ivie; William A., Sarah and



JOHN MURRAY MURDOCH

AND HIS WIVES, ANN STEELE AND ISABELLA CROWFORD

John Murray Murdoch was born December 28, 1821, in Gaswater Ayrshire, Scotland, son of James and Mary Murray Murdoch. When he was 10 years old his father lost his life when he entered a gas-filled mine to rescue a fellow worker, thus leaving the mother with seven children to support. At an early age, John went to work as a shepherd boy, roaming the purple heathery hills of his homeland.

He met Ann Steele, a Scotch lassie living at Kirkconnell, a nearby village. A pleasant courtship ensued and they were married February 24, 1848. Shortly after their marriage, James Steele, a brother of

HEBER BIOGRAPHIES





Ann's, came to visit them and told of a new religion he had joined while in England known as The Church of Jesus Christ of Latter-day Saints. His testimony impressed them so much that two years later, when the two Mormon missionaries came to their home, they were soon converted and were baptized November 29, 1850. After embracing this strange new religion, their kinfolk and friends turned against them and they longed to emigrate to Zion.

Brigham Young had asked Franklin D. Richards to send two Scotch shepherds to Utah. He contacted John, and shortly after, John, with his wife and two children, set sail on the ship "Kennebec." The ship sailed from Liverpool, England, January 1, 1852. They always felt it was through the hand of Providence that this opportunity to get to Utah came to them.

After a dangerous voyage of nine weeks, they arrived in New Orleans. There they chartered a steamboat up the Mississippi River. A 10-day delay on a sandbar decreased their food rations to a dangerously low level, and their two sweet children, because of undernourishment, were taken very ill and died. A month later this weary, childless couple were blessed with a baby girl. When the baby was but 10 days old they began their trek across the plains.

Many weeks of hardships and trials brought them to the promised valley. They came with the Abraham Smoot company. Brigham Young and others, accompanied by Pitt's Brass Band, gave the weary travelers a hearty welcome. Permission was granted them to stay in the fort until a cabin could be built.

With undaunted faith and courage, this young couple gradually gathered a little around them. After living in Salt Lake Valley for eight years they loaded all their possessions into a wagon pulled by teams and, with their four little daughters, moved to upper Provo Valley, now known as Heber Valley. This was in the spring of 1860. They lived in the fort and their first home was a dugout. That fall, on November 7. another little girl came to bless their home.

It covers a long story to say that they did their part, and did it well in every enterprise in Wasatch County.

On August 8, 1862, John took as his plural wife a beautiful dark-eyed Scotch lass by the name of Isabella Crowford, a native of Blantyre, Scotland. As a young woman, she emigrated to America and worked in the cotton mills at Holyoke, Massachusetts, to get money to come to Utah. She, too, had left her loved ones and her all for the Gospel's sake. She never saw or heard of her family again after being driven from her home when she joined the Church.

Isabella proved to be a kind and faithful wife and was the mother of seven children. Ann was the mother of 15 children, making a family of 22. Fifteen grew to maturity in this valley. One member of this family, James C. Murdoch, who observed his ninetieth birthday February 11, 1959, and his faithful wife, Sarah Giles, are still with us, beloved and respected pioneers of our valley.

John M. Murdoch was the first recorder of Wasatch County. He was second counselor to William Wall, the first presiding Elder of the valley. He was captain in the Blackhawk War, president of the High Priests' Quorum, and in 1899 was ordained a Patriarch of Wasatch Stake. He was noted for his kind, comforting words and actions to those in need. He lived long and well, and at the age of 90 passed away

beloved and honored. Each of his wives lived to be 80 years of age and, like their honored husband, was loved by everyone.



IAMES WHEELER AND CLARA ESTELLE LOVE PROVOST



James Wheeler was born October 14, 1843, at Pompton, Passaic County, New Jersey. Son of Luke and Julia Ann Wheeler Provost. Married Clara Estelle Loye, no marriage data known. Endowments, May 1875. Died October 25, 1925, Salt Lake City.

Clara Estelle Love Provost, born May 2, 1852. Berry, Illinois, daughter of Charles Henry and Eliza M. James Love. Died May

5, 1921, Midway.

James Wheeler Provost was a true pioneer. When his father died suddenly, he assumed the head of the household. He helped build up the town of Midway. He was one of the first loggers at the John Watkins sawmill built on mill flat. He helped support his widowed mother and her family. They were also among the first settlers of the town of Midway.

Jim and Clara were most devoted to each other. They were always together when-

ever they left home.

Clara was president of the Primary from 1881 to 1882. Before then she was counselor to Cynthia J. Wooton.

Jim was an active veteran of the Black Hawk Indian War. He was very good to his mother, brothers and sisters. He was a good neighbor and friend, being called into homes in times of sickness and death. He was willing to help anyone in need.

Children of James and Clara were:

Charles Henry Provost Clara Estelle Provost William Green Provost Julia Ann Provost Wesley Dean Provost

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Francis David Provost Nellie Irine Provost Alice Melvinia Provost Eliza Miranda Provost Lavern Grave Provost.



NYMPHAS CORIDON MURDOCK

Nymphas Coridon Murdock was born May 12, 1833 at Madison County, New York. His mother was Sally Stacy, the second wife of Joseph Murdock. He married Sarah Malissa Barney, October 13, 1855, in the old Endowment House. She was a daughter of Royal and Sarah B. E. Barney. Married Esther Mariah Davies, December 6, 1857 in the old Endowment House. She was a daughter of Franklin Judson Davies and Ann Richmond. Also married Elizabeth Green. Nymphus died in 1917 at his home.

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Sarah Melissa died May 21, 1911 at Heber City, Esther Mariah died November 12, 1909.

He ate many meals in the Prophet Joseph Smith's home.

In Nauvoo, his father Joseph died, but his mother Sally promised she would bring her son to the valley with the saints. He came with others in 1846 to the banks of the Missouri river. He drove a yoke of oxen, one of which was a cow, with the Ira Eldridge Company, bringing sheep and flax seed and many things to help. They left Winter Quarters for the great western desert and reached Salt Lake City September 22, 1847.

Brigham Young alloted them ground where the Newhouse Hotel now stands. Here they built a two-story adobe home, with a garden plot where Liberty Park now is. He assisted building adobe for the old fort wall. They were there when Johnston's Army came and homes were deserted. Also, they lost their crops when the crickets came. Here Nymphus married Sarah Malissa Barney in the old Endowment House. Later he married Esther Mariah Davies also in the old Endowment House. They lived for some time with Sally Stacy. Later ground was purchased in Charleston and two homes built there. At Charleston he had a store and was the first postmaster, also first owner in the first creamery. When stakes were made in 1877 he was made Bishop of Charleston and served for 14 years. He was kind and generous, also very thrifty and encouraged all to learn to work. They called him uncle Nif. He loaned many people money to bring their loved ones to America. In 1888 he and others went by team to the dedication of the Manti Temple. His daughter Ella and son Fredrick went too. He filled a mission to the Eastern States. He was a member of the Legislature of the State of Utah. He was a member of the second company of militia known as the Minute Men, and continued service and took part in the Black Hawk War.

Nymphus Cordion Murdock and Sarah Malissa Barney had four children: Nymphus Coridon, Sarah Malissa, Joseph Royal, Bet sy Emeline.

Nymphus Coridon Murdock and Estine Mariah Davies had nine children: Franklin Judson, Stanley, Eunice Louise, and Alfons (twins), Alva Nymphas, Fredrick Agastu Ann Mariah, Ella Maria and Malissa.

SARAH MELISSA B. MURDOCK

Sarah Melissa Barney Murdock was born March 30, 1832 at Lorain County, Ohio, daughter of Royal and Sarah B. E. Barney, Married to Nymphus C. Murdock, October 30, 1852. Died May 21, 1911 at Heber City.

Sarah Melissa Barney Murdock was the first wife of Patriarch Nymphus C. Murdock. She moved to Nauvoo in the early days and arrived in Salt Lake City in 1850 with the ox team company, having walked all the way across the plains. She was the mother of four children, two sons and two daughters. Three of the children died in the year 1863, leaving her with an only son, Joseph R. Murdock, who was president of the Wasatch Stake. She was a faithful member of the Church, and for a number of years was counselor and president of the Relief Society of the Charleston Ward.

ESTHER MARIAH DAVIES MURDOCK



Esther Mariah Davies was born March 13, 1838 at Pickerington, Canada, daughter of Franklin Judson Davies and Ann Rich mond. Married Nymphas Coridon Murdoci

CHARLESTON BIOGRAPHIES

December 6, 1857. Died November 12,

Esther Mariah Davies, was the second wife of Nymphas Coridon Murdock. When a child, her father owned a sugar bush. They made syrup and brown sugar.

They later came to Nauvoo. Her father taught school and was a wheelwright by trade. Brigham Young had him stay in Nauvoo to help make wheels and wagons. Her mother died on the way to Salt Lake.

In Salt Lake she later worked as a milliner. They always divided food with others and Brigham Young promised her father that neither they, nor their childrens' children should ever want for bread.

She married Nymphus Coridon Murdock in Salt Lake Endowment House December 6, 1857. They were alloted land by Brigham Young where the Newhouse Hotel stands. They built a two-story adobe home there. She was the mother of nine children.

She always found time to help others. In the summer she and her children used to take the dairy cows up to the big spring in Deckers Canyon. She made wonderful butter and cheese. She was president of the Young Women's Mutual for some time. She and others often sat under the Dry Creek bridge patting their babies all night to keep them from crying for fear of Indians.

She was truly a noble mother and pioneer.





James Dock Shanks was born November 29, 1833, at Paisley, Renfrewshire, Scotland. He came to Utah in September, 1853, crossing the plains with the Jacob Gates company, and settling in Salt Lake City. About the first job he obtained was helping build the wall around the temple block.

He was married December 21, 1855, to Isabella Muir, daughter of James and Mary Murray Muir, pioneers of 1853, Isabella was born August 15, 1837. Their children were Mary E. (Mrs. Gustave Waldberg), Isabella, James M., William, Marian (Mrs. William Doyle), Elizabeth (Mrs. William Fisher), John M., Margaret (Mrs. Mc-Ewan), Archibald (married to Lilly Duke), and George A.

On March 10, 1875, he married Eva Erickson at Salt Lake City. She was the daughter of Eric Erickson and Fredericka Carlson of Upland, Sweden, who came to Utah by railroad. Their children were Catrina Amelia, Joseph, Louise, Josephine, Hyrum, Evelyn and Fredericka.

In 1899 he married Carline Homan at Salt Lake City. She was an immigrant from Germany. They had no family.

Anyone who has the sweet memory of being awakened by the music of the martial band on state occasions and celebrations will remember Jimmy Shanks as the leader and fife player of the group. He also took part in the Blackhawk War and was a member of the Thomas Todd Infantry Company. He was for many years the only tailor in our community.

He built three homes in Heber City. The grounds of each home was landscaped and beautified with flowers and shrubbery. He was really what is called today a "green thumber." He experimented with flowers, trees and shrubs to discover the best suited to our climate.

When stake conference convened at the Stake House and when the Sacrament meeting for Heber was held Sunday afternoons there, it was with pride and pleasure he carried beautiful stately bouquets to place on either side of the pulpit, on the three tiers of the rostrum. These bouquets were made with care and exactness, starting with a row of pansies and building up with flox and sweet william that were interspersed with blades of beautiful ribbon grass. They seemed to fit in with the stately stand and building.

In later years he and his good wife, Carrie, continued taking flowers to beautify the Third Ward chapel that had recently been built and of which he was very proud. He was a sincere Latter-day Priest of this stake, a home at one time superintendent School at Riverdale.

